



## LEPHALALE MUNICIPALITY

Prospective Service providers with proven track records are invited to tender as follows:

REFERENCE AND TENDER NUMBER	DESCRIPTION OF SERVICE	DOC. FEE	CIDB	Compulsory briefing	Evaluation criteria	Technical enquiries	Closing date & time
Ref no: 8/2/743 T01/2024-2025 (Re-Advert)	Request For Proposals for the lease of land (ERF 851 MARAPONG TOWNSHIP) for shopping complex and fuel station purposes.	R515.00	N/A	N/A	80/20	T Mabale 014 762 1487	09/07/2025 12H00
Ref no: 8/2/771 T29/2024-2025	Construction of new entrance feature for Lephalale town at R510 circle, junction of Vaalwater and Thabazimbi (TURNKEY PROJECT)	R515.00	N/A	N/A	80/20	T Mabale 014 762 1487	24/06/2025 12H00
Ref no: 8/2/770 T28/2024-2025	Appointment of service provider to do maintenance of closing the ring circuits on electrical network.	R335.00	1EP	N/A	80/20	C Booysen 014 762 1476	24/06/2025 12H00

- Bid documents containing the Condition of bid and administrative requirements will be available from **12 JUNE 2025** at the security entrance to the main office at 10H00.
- The Supply Chain Management Policy of the Lephalale Municipality, Leasing and Acquisition of immovable assets policy, Preferential Procurement Regulation 2022, PPPFA and other enabling legislations will be applied in the evaluation and adjudication of bids.
- The lowest or any bid will not necessarily be accepted, and the council reserves the right to accept the whole or part of any bid. No late, Faxed, e-mailed or Telephonic tender will be accepted.

- Sealed documents individually marked with the above reference and description must be placed in the **TENDER BOX** situated next to the entrance at the ground floor of Lephalale Municipality offices, Cnr Joe Slovo and Dou Water Street not later than the dates mentioned above, where after the bids will be opened in public at the municipal offices.
- Administrative enquiries can be directed to **Mr. MO Mokobane** of Lephalale Municipality at telephone number 014 762 1603.

**F NOGILANA-RAPHELA**  
**ACTING MUNICIPAL MANAGER**